PTO/SB/21 (12-97)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMENRCE

10/814,617

Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application Number

| TRANSMITTAL | | | | Filing Date | ; | 3/31/2004 | |
|---|---|--|--------------------------|--|-----------|--|--|
| FORM | | | | First Named Inventor | . | Bocock, Ryan M. 2817 | |
| | | | | Group Art Unit | : | | |
| (to be used for all correspondence after initial filing) | | | | Examiner Name | | NGUYEN, KHANH V | |
| Total Number of Pages in This Submission 9 | | | 9 | Attorney Docket Numb | er ; | SIL.P0080 | |
| ENCLOSURES (check all that apply) | | | | | | | |
| | Fee Transmitta | ıl Form | Assignment Papers | | <u>,,</u> | After Allowance Communication | |
| | Fee Att | Fee Attached | | (for an Application) Drawing(s) | | to Group Appeal Communication to Board | |
| $\overline{\mathbf{A}}$ | Amendment / F | Renly | Licensing-related Papers | | | of Appeals and Interferences Appeal Communication to Group | |
| _ | After Final | | Petition | | - | (Appeal Notice, Brief, Reply Brief) Proprietary Information | |
| | | | | to Convert a | - | Status Letter | |
| П | Affidavits/declaration(s) | | Power of | al Application Attorney, Revocation | | Additional Enclosure(s) (please | |
| | ■ Extension of Time Request ■ Extension of Time R | | | Change of Correspondence Address | | ☐ identify below): | |
| Ш | Express Abandonment Request | | Terminal Disclaimer | | | | |
| | Information Disclosure Statement | | Request of Refund | | | | |
| | Certified Copy of Priority Document(s) | | CD, Number of CD(s) | | - | | |
| Response to Missing Parts/ Incomplete Application | | Remarks Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17 to deposit account number 50-3864 (Johnson & Associates). | | | | | |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 | | | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | | | | | |
| Firm Johnson & Associates | | | | | | | |
| Individual name Bruce A. Johnson | | | n Cust | Customer Number 30163 | | | |
| Signature | | | | | | | |
| Date July 14, 2006 | | | | | | | |
| CERTIFICATE OF TRANSMISSION/MAILING | | | | | | | |
| I hereby certify that this correspondence is being facsimile or electronically transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | | | | | |
| Typed or printed name Bruce A. | | | Johnson | | | | |
| Signature | | Kar | | | Date | July 14, 2006 | |